## St James' Anglican School

# ALL ORDERS TO BE COMPLETED ONLINE at <br> www.campion.com.au <br> using "3KXR" as your code 

## by

Friday 8th December 2023

## PREPACKAGED COLLECTION SERVICE

## ALL SCHOOL COLLECTION ORDERS MUST BE PRE-PAID

Your prepackaged items will be available for collection from St James Anglican School:

DAYS: Thursday, 11 January 2024 TIMES: 9:00am-11:00am
PLACE: St James Anglican School

If you choose the home delivery option, your order will be dispatched for $\$ 8$ no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if the order is placed on or before the cut-off date of Friday 8th December 2023.

Orders can still be placed after the cut-off date but will incur a late fee of up to $\$ 17.50$ and cannot be guaranteed delivery prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.
CAMPION

# Please tick the items required in the box provided 



## YEAR SEVEN

Please note that there are digital products（eCode or cCode）on this Resource List．
These products are single user licenses and are only valid for 1 year（unless otherwise stated）．Digital resources cannot be returned，refunded or exchanged if you do change your mind，even if you haven＇t used or activated them．
We recommend you please order your items carefully ensuring the correct resources are selected for your child＇s subjects．
Please allow sufficient time for digital resources to be processed and made available to the student after purchase．When ordering after the cut－off date，some items may go to backorder and need to be reordered from the supplier．

| P58510 | Eraser Plastic Pencil Large With Sleeve | 1 | $\square$ | 1 | 0.40 | 0.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P51685 | Glue Stick 40gm Artline Clear | 2 | ］ | 1 | 2.75 | 2.75 |
| P50858 | Marker Permanent Pentel Bullet Black | 3 | 」 | 2 | 1.90 | 3.80 |
| P56182 | Pencil（2B）Tradition | 4 | $\pm$ | 2 | 0.85 | 1.70 |
| P56194 | Pencil（4B）Tradition | 5 |  | 1 | 0.85 | 0.85 |
| P56141 | Pen Felt Tip Triplus Fineliner Black | 6 |  | 1 | 2.30 | 2.30 |
| P51868 | Visual Art Diary A4 110gsm 60 Sheet／120 Page Blue Cover | 7 | $\square$ | 1 | 9.95 | 9.95 |
|  | CAVE |  |  |  |  |  |
| P55153 | Binder Book A4 128 Page 8mm | 8 | 」 | 1 | 2.15 | 2.15 |
| P50372 | Display Book A4 20 Pocket Cool Frost Green Refillable | 9 | 」 | 1 | 2.15 | 2.15 |
|  | DESIGN \＆TECHNOLOGY（WOODWORK） |  |  |  |  |  |
| P55450 | Display Book A4 20 Pocket Yellow Refillable | 10 | 】 | 1 | 2.15 | 2.15 |
|  | DIGITAL TECHNOLOGY |  |  |  |  |  |
|  | No resources required． |  |  |  |  |  |
| P55464 | Display Book A4 20 Pocket Red／Melon Non－Refillable | 11 | 」 | 1 | 4.95 | 4.95 |
|  | DRAMA |  |  |  |  |  |
|  | No resources required． |  |  |  |  |  |
|  | ENGLISH |  |  |  |  |  |
| P31071 | Boy，the Wolf and the Stars，The［Plozza，Shivaun］ | 12 | 」 | 1 | 16.99 | 16.99 |
| P06263 | Honey Spot（Currency Play）［Jack Davis］ | 13 | － | 1 | 24.99 | 24.99 |
| P02212 | Parvana［Deborah Ellis］ | 14 | $\underline{\square}$ | 1 | 17.99 | 17.99 |
| P51279 | Display Book A4 20 Pocket Hot Pink Refillable | 15 | $\square$ | 2 | 2.15 | 4.30 |
| P55554 | Exercise Book A4 128 Page 8mm | 16 | 1 | 2 | 2.15 | 4.30 |

## FOOD TECHNOLOGY

Please supply a take away food container with a clearly labelled name at the beginning of the year as it is compulsory for this subject．
Display Book A4 20 Pocket Red Refillable $17 \quad 1 \quad 1$

## HASS

Oxford Big Ideas WA Humanities \＆Soc Sci 7 （Print\＆Digital）［Saldais］
P50374 Display Book A4 20 Pocket Cool Frost Purple Refillable
P55949

P55153
P55105

P55153
P50372

## ART

Unit
No. Reqd Reqd Price \$ Amount \$

## MATHEMATICS



| P52000 | Calculator Casio Scientific FX-82AU Plus II 2E | 27 | $\downarrow$ | 1 | 41.95 | 41.95 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | New students only. Existing students to retain from previous years. |  |  |  |  |  |
| P50328 | Exercise Book A4 128 Page 8mm with Margin Spirax \#110 | 28 | $\square$ | 2 | 2.15 | 4.30 |
| P55469 | Display Book A4 20 Pocket Blue Non-Refillable | 29 | 」 | 1 | 4.95 | 4.95 |
|  | Students may select any type/colour of A4 Display Book. |  |  |  |  |  |
| P56353 | Protractor 10 cm 180 4" Half Circle | 30 | ل | 1 | 0.45 | 0.45 |
|  | MUSIC |  |  |  |  |  |
| P02008 | Musicianship \& Aural Training Level 1 Student Book 2E [Smith] | 31 | $\square$ | 1 | 21.95 | 21.95 |
| P58510 | Eraser Plastic Pencil Large With Sleeve | 32 | $\pm$ | 1 | 0.40 | 0.40 |
| P50271 | Pencil (HB) Goldfaber | 33 | 」 | 2 | 0.65 | 1.30 |
| P51356 | Sharpener Pencil Wave Double Hole | 34 | $\pm$ | 1 | 2.05 | 2.05 |

## PHYSICAL EDUCATION

No resources required.

## SCIENCE

Please ensure that if you buy a second hand book it is the correct version (2nd Edition)


Please note: If students have purchased a second hand copy of the above Pearson Science Yr 7 2nd Edition (9781488656880), students can purchase the below reactivation code to access the digital component.

- OR -

OPTION 2: Digital Reactivation
E02424 Digital Pearson Science 7 EB/LBS (Reactivation) 2E $\quad 36 \quad$ DIGITAL ITEM $1 \quad 20.75 \quad 20.75$
Only purchase the reactivation code if your child has purchased a second hand copy of the above textbook. (Please choose carefully before ordering this product as once purchased, even if you have not activated or used the reactivation code, this digital resource cannot be returned, refunded or exchanged if you change your mind.)
P11208 Pearson Science 7 Activity Book 2E

P50372 Display Book A4 20 Pocket Cool Frost Green Refillable
P55949 Notebook A4 120 Page Colourhide With 4 Pockets

| $\square$ | 1 | 17.75 | 17.75 |
| ---: | ---: | ---: | ---: |
| $ـ$ | 1 | 2.15 | 2.15 |
| $ـ$ | 2 | 6.95 | 13.90 |

## Please tick the items required in the box provided

| Office Use | Description | Item <br> No. | It <br> Item <br> Reqd | Qty <br> Reqd |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| Price $\$$ |  |  |  |  |  | | Total |
| :---: |
| Amount |
| Unit |

The School will be providing a diary and locker padlock to all students.
STUDENTS TO PROVIDE:
$2 \times$ Boxes of tissues
$1 \times$ Hand sanitiser
$\square$

