## St James' Anglican School

# ALL ORDERS TO BE COMPLETED ONLINE at <br> www.campion.com.au <br> using "3KXR" as your code 

# by <br> Friday 8th December 2023 

## PREPACKAGED COLLECTION SERVICE

## ALL SCHOOL COLLECTION ORDERS MUST BE PRE-PAID

Your prepackaged items will be available for collection from St James
DAYS: Thursday, 11 January 2024 TIMES: 9:00am-11:00am
PLACE: St James Anglican School
Anglican School:
If you choose the home delivery option, your order will be dispatched for $\$ 8$ no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if the order is placed on or before the cut-off date of Friday 8th December 2023.

Orders can still be placed after the cut-off date but will incur a late fee of up to $\$ 17.50$ and cannot be guaranteed delivery prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.
CAMPION

# Please tick the items required in the box provided 

|  |  |  | $\checkmark$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office Use | Description | Item No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |

## YEAR NINE

Please note that there are digital products (eCode or cCode) on this Resource List.
These products are single user licenses and are only valid for 1 year (unless otherwise stated). Digital resources cannot be returned, refunded or exchanged if you do change your mind, even if you haven't used or activated them. We recommend you please order your items carefully ensuring the correct resources are selected for your child's subjects.

Please allow sufficient time for digital resources to be processed and made available to the student after purchase. When ordering after the cut-off date, some items may go to backorder and need to be reordered from the supplier.

|  | ART |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P58510 | Eraser Plastic Pencil Large With Sleeve | 1 | - | 1 | 0.40 | 0.40 |
| P50858 | Marker Permanent Pentel Bullet Black | 2 | - | 2 | 1.90 | 3.80 |
| P56182 | Pencil (2B) Tradition | 3 | - | 2 | 0.85 | 1.70 |
| P56194 | Pencil (4B) Tradition | 4 | - | 2 | 0.85 | 1.70 |
| P56141 | Pen Felt Tip Triplus Fineliner Black | 5 | - | 2 | 2.30 | 4.60 |
| P51836 | Visual Art Diary A4 110gsm 60 Sheet/120 Page Red Cover | 6 | 」 | 1 | 9.95 | 9.95 |
|  | CAVE |  |  |  |  |  |
| P55153 | Binder Book A4 128 Page 8mm | 7 | - | 1 | 2.15 | 2.15 |
| P50372 | Display Book A4 20 Pocket Cool Frost Green Refillable | 8 | ل | 1 | 2.15 | 2.15 |
|  | CHILDREN, FAMILY \& THE COMMUNITY |  |  |  |  |  |
| P50374 | Display Book A4 20 Pocket Cool Frost Purple Refillable | 9 | $\square$ | 1 | 2.15 | 2.15 |
|  | DANCE |  |  |  |  |  |
| P55153 | Binder Book A4 128 Page 8mm | 10 | $\square$ | 1 | 2.15 | 2.15 |
|  | DESIGN \& TECHNOLOGY |  |  |  |  |  |
| P50374 | Display Book A4 20 Pocket Cool Frost Purple Refillable | 11 | - | 1 | 2.15 | 2.15 |
| P55467 | Document Wallet A3 PP Envelope With Stud | 12 | 」 | 1 | 3.70 | 3.70 |
|  | DIGITAL TECHNOLOGY |  |  |  |  |  |
| P55442 | Display Book A4 20 Pocket Black Refillable | 13 | $\square$ | 1 | 2.15 | 2.15 |
|  | DRAMA |  |  |  |  |  |
| P13780 | Hoods (Currency Play) [Angela Betzien] | 14 | - | 1 | 24.99 | 24.99 |
| P51685 | Glue Stick 40gm Artline Clear | 15 | ل | 1 | 2.75 | 2.75 |
| P51867 | Visual Art Diary A4 110gsm 60 Sheet/120 Page Yellow Cover | 16 | $\square$ | 1 | 9.95 | 9.95 |
|  | E-GAME DESIGN |  |  |  |  |  |
| P55442 | Display Book A4 20 Pocket Black Refillable | 17 | - | 1 | 2.15 | 2.15 |
|  | ENGLISH |  |  |  |  |  |
| P12438 | Road to Winter, The [Mark Smith] | 18 | $\square$ | 1 | 19.99 | 19.99 |
| P51279 | Display Book A4 20 Pocket Hot Pink Refillable | 19 | - | 2 | 2.15 | 4.30 |
| P55554 | Exercise Book A4 128 Page 8mm | 20 | $\square$ | 2 | 2.15 | 4.30 |

## FOOD TECHNOLOGY

Please supply a take away food container with a clearly labelled name at the beginning of the year as it is compulsory for this subject.

| 21 | $\boldsymbol{-}$ | 1 | 2.15 | 2.15 |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| 22 | $\boldsymbol{-}$ | 1 | 2.15 | 2.15 |
| 23 | $\boldsymbol{-}$ | 1 | 14.05 | 14.05 |


|  |  |  | $\checkmark$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Item No． | Item Reqd | Qty Reqd | Unit Price \＄ | Total Amount $\$$ |
| Office Use | Description |  |  |  |  |  |


|  | HASS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P11071 | Oxford Big Ideas WA Humanities \＆Soc Sci 9 （Print\＆Digital）［Saldais］ | 24 | 」 | 1 | 69.95 | 69.95 |
| P50374 | Display Book A4 20 Pocket Cool Frost Purple Refillable | 25 | 」 | 2 | 2.15 | 4.30 |
| P55949 | Notebook A4 120 Page Colourhide With 4 Pockets | 26 | 」 | 1 | 6.95 | 6.95 |
|  | HEALTH／OUTDOOR EDUCATION |  |  |  |  |  |
| P55153 | Binder Book A4 128 Page 8mm | 27 | － | 1 | 2.15 | 2.15 |
| P55105 | Binder A4 2D Ring 25mm PP Insert White | 28 | － | 1 | 6.10 | 6.10 |


|  | JAPANESE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | The Japanese on－line textbook will be purchased by the School and added onto the annual fee statement at a cost of approximately $\$ 45.00$ |  |  |  |  |  |
| P00210 | Oxford Beginners Japanese Dictionary（Jap－Eng－Jap）［Oxford］ | 29 |  | 1 | 29.95 | 29.95 |
| P55153 | Binder Book A4 128 Page 8mm | 30 |  | 1 | 2.15 | 2.15 |
| P50372 | Display Book A4 20 Pocket Cool Frost Green Refillable | 31 |  | 1 | 2.15 | 2.15 |

## MARINE STUDIES

Students will be required to purchase a comfortable and well－fitting snorkel，mask and fins／flippers for the practical components of this course．

| P55153 | Binder Book A4 128 Page 8mm | 32 | 2.15 | 2.15 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| P55105 | Binder A4 2D Ring 25mm PP Insert White | 33 | 1 | 6.10 |

## MATHEMATICS

|  | Read options below and selected accordingly． | Choose One |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Option 1 |  |  |  |  |  |
| P04696 | Cambridge AC Essential Maths Yr 9 （Print \＆Digital）3E［Greenwood et al］ | 34 | $\downarrow$ | 1 | 72.95 | 72.95 |
|  | Please note if buying this book second hand，the activation code may have been used．You will need to buy a reactivation code for students to access the online content that supports this book．Please visit www．cambridge．edu．au／ education／titles／Essential－Mathematics－for－the－Australian－Curriculum－Year－9－Third－Edition－Reactivation－Code／to purchase this code． |  |  |  |  |  |
|  | OR |  |  |  |  |  |
|  | Option 2 |  |  |  |  |  |
| E20197 | Digital Camb AC Essential Maths 9 Reactivation Code 3E | 35 | DIGITAL ITEM | 1 | 24.95 | 24.95 |
|  | ［Only purchase the reactivation code if your child has purchased a second hand copy of the above textbook and the code inside has been used and activated．Please choose carefully before ordering this product as once purchased，even if you have not activated or used the reactivation code，this digital resource cannot be returned，refunded or exchanged if you change your mind］ |  |  |  |  |  |

P5200

P50328
P55469

P55949

P01999
P58510
P50271
P51356

New students only．Exisiting students to retain from previous years．
Calculator Casio Scientific FX－82AU Plus II 2E 36

Exercise Book A4 128 Page 8mm with Margin Spirax \＃110
Display Book A4 20 Pocket Blue Non－Refillable
Students may select any type／colour of A4 Display Book．

MONEY，JUSTICE AND MARKETS
Notebook A4 120 Page Colourhide With 4 Pockets

## MUSIC

Musicianship \＆Aural Training Level 2 Student Book 2E［Smith］
Eraser Plastic Pencil Large With Sleeve
Pencil（HB）Goldfaber
Sharpener Pencil Wave Double Hole

|  | － |  | 41.95 | 41.95 |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 37 | - | 2 | 2.15 | 4.30 |
| 38 | - | 1 | 4.95 | 4.95 |

PHYSICAL EDUCATION
No resources required．

## Please tick the items required in the box provided

| Office Use | Description | Item <br> No． | $\frac{1}{\text { Item }}$ <br> Reqd | Qty <br> Reqd | Unit <br> Price $\$$ | Total <br> Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| P55153 | SPORT SCIENCE |  |  |  |  |  |
|  | Binder Book A4 128 Page 8 mm | 44 |  |  |  |  |

## SCIENCE

Please ensure that if you buy a second hand book it is the correct version（2nd Edition）

|  | Read below options \＆select accordingly | Choose One |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPTION 1：Print \＆Digital |  |  |  |  |  |
| P08901 | Pearson Science 9 SB／EB／LBS 2E［Rickard et al］ | 45 | － | 73.95 | 73.95 |
|  | Please note：If students have purchased a second hand copy of the above Pearson Science Yr 9 2nd Edition（9781488656903）， students can purchase the below reactivation code to access the digital component． |  |  |  |  |
| －OR－ |  |  |  |  |  |
| OPTION 2：Digital Reactivation |  |  |  |  |  |
| E02426 | Digital Pearson Science 9 EB／LBS（Reactivation）2E | 46 | DIGITAL ITEM 1 | 20.75 | 20.75 |

Only purchase the reactivation code if your child has purchased a second hand copy of the above textbook．
（Please choose carefully before ordering this product as once purchased，even if you have not activated or used the reactivation code，this digital resource cannot be returned，refunded or exchanged if you change your mind．）

## GENERAL STATIONERY

P50466 Correction Tape $5 \mathrm{~mm} \times 8 \mathrm{~m}$ Marbig
P58510 Eraser Plastic Pencil Large With Sleeve
P56211 Handy Pouch Pencil Case $345 \mathrm{~mm} \times 140 \mathrm{~mm}$
P51157 Highlighters Pkt 4 Micador ECO
P50113 Markers Faber Project Wallet 12 Assorted
P56095 Pen Ballpoint Cap Type Blue Medium
P56096 Pen Ballpoint Cap Type Red Medium
P50108 Pencils－Coloured 12＇s Noris Club
P50271 Pencil（HB）Goldfaber
P50090 Ruler 300mm Wooden
P50161 Scissors 170mm Maped Plastic Handle
P51356 Sharpener Pencil Wave Double Hole
P51366 Whiteboard Eco Markers Micador Pk 4

| － | 1 | 2.15 |
| :---: | :---: | :---: |
| 」 | 2 | 6.95 |
| 」 | 2 | 5.00 |
|  | 2 | 0.40 |
| － | 1 | 3.50 |
| 」 | 1 | 3.50 |
| ， | 1 | 3.45 |
| 」 | 4 | 0.35 |
| 」 | 4 | 0.35 |
| 」 | 1 | 5.20 |
| － | 6 | 0.65 |
| J | 1 | 1.10 |
| ］ | 1 | 2.30 |
| ］ | 2 | 2.05 |
| $\square$ | 1 | 6.50 |

The School will be providing a diary and locker padlock to all students．

## STUDENTS TO PROVIDE：

$2 \times$ Boxes of tissues
$1 \times$ Hand sanitiser

Number of Boxes ticked：


Postage（Home delivery only）
ESTIMATED AMOUNT DUE
（PRICES CORRECT AT 20／10／23）
$\$ 8.00$
\＄ $\qquad$

