

# St James' Anglican School



ST JAMES'  
ANGLICAN SCHOOL

YEAR TWELVE  
2025



25 981 12 B

**ALL ORDERS TO BE COMPLETED ONLINE**  
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by  
**Friday 6th December 2024**

## PREPACKAGED COLLECTION SERVICE

ALL SCHOOL COLLECTION ORDERS MUST BE PRE-PAID ONLINE.

If choosing SCHOOL COLLECTION, orders must be placed online on or before the return date of Friday 6th December 2024. These orders will be made available from St James Anglican School, ALKIMOS, see details on right;

**DAYS:** Thursday, 9 January 2025  
**TIMES:** 9:00am-11:00am  
**PLACE:** St James Anglican School

If choosing HOME DELIVERY, your order will be delivered by 28th January 2025 for \$8.00, if placed on or before the return date of Friday 6th December 2024. Orders placed after the return date will incur a late fee of up to \$17.50.

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| Office Use                                                                                                                                                               | Description                                                                                                                        | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
| <b>YEAR TWELVE</b>                                                                                                                                                       |                                                                                                                                    |          |                          |          |               |                 |
| <b>Digital texts:</b><br>Digital texts are valid for 1 year (unless otherwise stated). Digital resources cannot be returned, refunded or exchanged for change your mind. |                                                                                                                                    |          |                          |          |               |                 |
| <b>BUSINESS MANAGEMENT AND ENTERPRISE ATAR</b>                                                                                                                           |                                                                                                                                    |          |                          |          |               |                 |
| P06045                                                                                                                                                                   | Business Management and Enterprise WA Yr12 ATAR [J Hinton]                                                                         | 1        | <input type="checkbox"/> | 1        | 70.95         | 70.95           |
| P35591                                                                                                                                                                   | Creelman Exam Questions Business Mgmt & Enterp ATAR 3&4 2025 [Kathleen Krajcar]                                                    | 2        | <input type="checkbox"/> | 1        | 50.00         | 50.00           |
| <i>If ordered online, will be delivered in bulk to the school.<br/>Due Approx, March 2025</i>                                                                            |                                                                                                                                    |          |                          |          |               |                 |
| P55138                                                                                                                                                                   | Binder A4 4D Ring 38mm PE Black                                                                                                    | 3        | <input type="checkbox"/> | 1        | 9.35          | 9.35            |
| P50328                                                                                                                                                                   | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                                                              | 4        | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| P56328                                                                                                                                                                   | Pocket Plastic A4 11 Hole Pkt 10                                                                                                   | 5        | <input type="checkbox"/> | 1        | 1.30          | 1.30            |
| <b>CAVE</b>                                                                                                                                                              |                                                                                                                                    |          |                          |          |               |                 |
| P55153                                                                                                                                                                   | Binder Book A4 128 Page 8mm                                                                                                        | 6        | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| <b>CERTIFICATE II IN HOSPITALITY</b><br>No resources required to be purchased.                                                                                           |                                                                                                                                    |          |                          |          |               |                 |
| <b>CERTIFICATE II IN WORKPLACE SKILLS</b><br>No resources required to be purchased.                                                                                      |                                                                                                                                    |          |                          |          |               |                 |
| <b>CERTIFICATE III IN MUSIC INDUSTRY</b>                                                                                                                                 |                                                                                                                                    |          |                          |          |               |                 |
| P55472                                                                                                                                                                   | Display Book A4 20 Pocket Yellow Non-Refillable                                                                                    | 7        | <input type="checkbox"/> | 1        | 4.95          | 4.95            |
| <b>CERTIFICATE IV IN ESPORTS</b><br>No resources are required to be purchased for this subject                                                                           |                                                                                                                                    |          |                          |          |               |                 |
| <b>CHEMISTRY ATAR</b>                                                                                                                                                    |                                                                                                                                    |          |                          |          |               |                 |
| Pearson WA Chemistry 12                                                                                                                                                  |                                                                                                                                    |          | <b>Choose One</b>        |          |               |                 |
| P00469                                                                                                                                                                   | Pearson WA Chemistry 12 (SB Print & Digital)                                                                                       | 8        | <input type="checkbox"/> | 1        | 98.65         | 98.65           |
| <b>OR</b>                                                                                                                                                                |                                                                                                                                    |          |                          |          |               |                 |
| E02441                                                                                                                                                                   | Pearson WA Chemistry 12 (Digital 2Yr Reactivation)<br><b>Second Hand Textbook Required.</b>                                        | 9        | DIGITAL ITEM             | 1        | 25.95         | 25.95           |
| E00497                                                                                                                                                                   | WA ATAR Essential Chemistry 3&4 (Digital Access Code)<br><b>Students can buy hard copy of book if preferred but not essential.</b> | 10       | DIGITAL ITEM             | 1        | 57.75         | 57.75           |
| P52000                                                                                                                                                                   | Calculator Casio Scientific FX-82AU Plus II 2E<br>Should of been purchased in year 10                                              | 11       | <input type="checkbox"/> | 1        | 41.95         | 41.95           |
| P55949                                                                                                                                                                   | Notebook A4 120 Page Colourhide With 4 Pockets                                                                                     | 12       | <input type="checkbox"/> | 2        | 6.95          | 13.90           |
| P50090                                                                                                                                                                   | Ruler 300mm Wooden                                                                                                                 | 13       | <input type="checkbox"/> | 1        | 1.10          | 1.10            |
| <b>CHILDREN, FAMILY &amp; THE COMMUNITY GENERAL</b>                                                                                                                      |                                                                                                                                    |          |                          |          |               |                 |
| P50373                                                                                                                                                                   | Display Book A4 20 Pocket Cool Frost Orange Refillable                                                                             | 14       | <input type="checkbox"/> | 1        | 2.20          | 2.20            |
| P50450                                                                                                                                                                   | Exercise Book A4 64 Page 8mm with Margin Spirax #106                                                                               | 15       | <input type="checkbox"/> | 1        | 1.30          | 1.30            |
| <b>COMPUTER SCIENCE ATAR</b>                                                                                                                                             |                                                                                                                                    |          |                          |          |               |                 |
| P55442                                                                                                                                                                   | Display Book A4 20 Pocket Black Refillable                                                                                         | 16       | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| <b>DESIGN GENERAL</b>                                                                                                                                                    |                                                                                                                                    |          |                          |          |               |                 |
| P50374                                                                                                                                                                   | Display Book A4 20 Pocket Cool Frost Purple Refillable                                                                             | 17       | <input type="checkbox"/> | 1        | 2.20          | 2.20            |
| P55467                                                                                                                                                                   | Document Wallet A3 PP Envelope With Stud                                                                                           | 18       | <input type="checkbox"/> | 1        | 3.70          | 3.70            |

Please tick the items required in the box provided ↓

| Office Use                                   | Description                                                                                                                                     | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
| <b>DRAMA ATAR</b>                            |                                                                                                                                                 |          |                          |          |               |                 |
| P52064                                       | Binder A4 2D 25mm Zipper Lime with Tech Case Marbig                                                                                             | 19       | <input type="checkbox"/> | 1        | 12.45         | 12.45           |
| P50450                                       | Exercise Book A4 64 Page 8mm with Margin Spirax #106                                                                                            | 20       | <input type="checkbox"/> | 1        | 1.30          | 1.30            |
| <b>DRAMA GENERAL</b>                         |                                                                                                                                                 |          |                          |          |               |                 |
| P52064                                       | Binder A4 2D 25mm Zipper Lime with Tech Case Marbig                                                                                             | 21       | <input type="checkbox"/> | 1        | 12.45         | 12.45           |
| P52119                                       | Exercise Book A4 64 Page 18mm Dotted Thirds Spirax #116                                                                                         | 22       | <input type="checkbox"/> | 1        | 1.60          | 1.60            |
| <b>ECONOMICS ATAR</b>                        |                                                                                                                                                 |          |                          |          |               |                 |
| P35446                                       | WA ATAR Investigating Macroeconomics Yr 12 8E [Greg Parry, Steven Kemp]                                                                         | 23       | <input type="checkbox"/> | 1        | 90.00         | 90.00           |
| P35593                                       | Creelman Exam Question Economics ATAR 3&4 2025 [Andrew Tibbitt]                                                                                 | 24       | <input type="checkbox"/> | 1        | 50.00         | 50.00           |
|                                              | <i>If ordered online, will be delivered in bulk to the school.<br/>Due Approx, March 2025</i>                                                   |          |                          |          |               |                 |
| P55138                                       | Binder A4 4D Ring 38mm PE Black                                                                                                                 | 25       | <input type="checkbox"/> | 1        | 9.35          | 9.35            |
| P50328                                       | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                                                                           | 26       | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| P56328                                       | Pocket Plastic A4 11 Hole Pkt 10                                                                                                                | 27       | <input type="checkbox"/> | 1        | 1.30          | 1.30            |
| <b>ENGLISH ATAR</b>                          |                                                                                                                                                 |          |                          |          |               |                 |
| P35527                                       | Good Answers ATAR English 2025 (Term 2) [ETAWA]                                                                                                 | 28       | <input type="checkbox"/> | 1        | 31.50         | 31.50           |
|                                              | <i>If ordered online, will be delivered in bulk to the school.<br/>Due Approx, May 2025</i>                                                     |          |                          |          |               |                 |
| P01970                                       | Montana 1948 [Larry Watson]                                                                                                                     | 29       | <input type="checkbox"/> | 1        | 16.95         | 16.95           |
| P55095                                       | Binder A4 Half Lever Arch 50mm PE Black                                                                                                         | 30       | <input type="checkbox"/> | 1        | 10.05         | 10.05           |
| P50328                                       | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                                                                           | 31       | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| P56329                                       | Pocket Plastic A4 11 Hole Box 100                                                                                                               | 32       | <input type="checkbox"/> | 1        | 7.10          | 7.10            |
| <b>ENGLISH GENERAL</b>                       |                                                                                                                                                 |          |                          |          |               |                 |
| P31070                                       | One Would Think the Deep [Claire Zorn]                                                                                                          | 33       | <input type="checkbox"/> | 1        | 19.95         | 19.95           |
| P55107                                       | Binder A4 2D Ring 38mm PP Insert White                                                                                                          | 34       | <input type="checkbox"/> | 1        | 7.15          | 7.15            |
| P55449                                       | Display Book A4 20 Pocket Red Refillable                                                                                                        | 35       | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| P50328                                       | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                                                                           | 36       | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| <b>ENGLISH FOUNDATION</b>                    |                                                                                                                                                 |          |                          |          |               |                 |
| P31070                                       | One Would Think the Deep [Claire Zorn]                                                                                                          | 37       | <input type="checkbox"/> | 1        | 19.95         | 19.95           |
| P55107                                       | Binder A4 2D Ring 38mm PP Insert White                                                                                                          | 38       | <input type="checkbox"/> | 1        | 7.15          | 7.15            |
| P55449                                       | Display Book A4 20 Pocket Red Refillable                                                                                                        | 39       | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| P50328                                       | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                                                                           | 40       | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| <b>ENGINEERING STUDIES GENERAL</b>           |                                                                                                                                                 |          |                          |          |               |                 |
| P50374                                       | Display Book A4 20 Pocket Cool Frost Purple Refillable                                                                                          | 41       | <input type="checkbox"/> | 1        | 2.20          | 2.20            |
| P55467                                       | Document Wallet A3 PP Envelope With Stud                                                                                                        | 42       | <input type="checkbox"/> | 1        | 3.70          | 3.70            |
| <b>FOOD SCIENCE &amp; TECHNOLOGY GENERAL</b> |                                                                                                                                                 |          |                          |          |               |                 |
|                                              | <b>Please supply a take away food container with a clearly labelled name at the beginning of the year as it is compulsory for this subject.</b> |          |                          |          |               |                 |
| P50372                                       | Display Book A4 20 Pocket Cool Frost Green Refillable                                                                                           | 43       | <input type="checkbox"/> | 1        | 2.20          | 2.20            |
| P50450                                       | Exercise Book A4 64 Page 8mm with Margin Spirax #106                                                                                            | 44       | <input type="checkbox"/> | 1        | 1.30          | 1.30            |
| <b>GEOGRAPHY ATAR</b>                        |                                                                                                                                                 |          |                          |          |               |                 |
| P31940                                       | WA ATAR Geography Units 3&4 3E [K. Bell]                                                                                                        | 45       | <input type="checkbox"/> | 1        | 76.90         | 76.90           |
| P35594                                       | Creelman Exam Questions Geography ATAR 3&4 2025 [Doug Wilson]                                                                                   | 46       | <input type="checkbox"/> | 1        | 50.00         | 50.00           |
|                                              | <i>If ordered online, will be delivered in bulk to the school.<br/>Due Approx, March 2025</i>                                                   |          |                          |          |               |                 |
| P50372                                       | Display Book A4 20 Pocket Cool Frost Green Refillable                                                                                           | 47       | <input type="checkbox"/> | 1        | 2.20          | 2.20            |
| P50328                                       | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                                                                           | 48       | <input type="checkbox"/> | 2        | 2.15          | 4.30            |

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| Office Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                       | Item No.          | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
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| <b>GEOGRAPHY GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                   |                   |                          |          |               |                 |
| P55446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Display Book A4 20 Pocket Green Refillable                                                                                                        | 49                | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| <b>HUMAN BIOLOGY ATAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   |                   |                          |          |               |                 |
| Human Perspectives WA ATAR 3&4 8E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                   | <b>Choose One</b> |                          |          |               |                 |
| P13290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Human Perspectives WA ATAR 3&4 (Print & Digital) 8E [Whan et al]                                                                                  | 50                | <input type="checkbox"/> | 1        | 91.95         | 91.95           |
| <b>OR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   |                   |                          |          |               |                 |
| E20539                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Human Perspectives WA ATAR 3&4 (Digital 2Yr Access Code) 8E                                                                                       | 51                | DIGITAL ITEM             | 1        | 57.95         | 57.95           |
| P30301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WA Hum. Biology Yr12 ATAR Study Guide (Rev Edn) [Glenda Leslie]                                                                                   | 52                | <input type="checkbox"/> | 1        | 59.00         | 59.00           |
| P55449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Display Book A4 20 Pocket Red Refillable                                                                                                          | 53                | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| P55949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Notebook A4 120 Page Colourhide With 4 Pockets                                                                                                    | 54                | <input type="checkbox"/> | 2        | 6.95          | 13.90           |
| <b>HUMAN BIOLOGY GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                   |                   |                          |          |               |                 |
| P55449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Display Book A4 20 Pocket Red Refillable                                                                                                          | 55                | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| P55949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Notebook A4 120 Page Colourhide With 4 Pockets                                                                                                    | 56                | <input type="checkbox"/> | 1        | 6.95          | 6.95            |
| <b>JAPANESE ATAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |                   |                          |          |               |                 |
| P00210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Oxford Beginners Japanese Dictionary (Jap-Eng-Jap) [Oxford]                                                                                       | 57                | <input type="checkbox"/> | 1        | 30.95         | 30.95           |
| <b>Retain from previous year. Only new students to purchase.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                   |                   |                          |          |               |                 |
| P55949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Notebook A4 120 Page Colourhide With 4 Pockets                                                                                                    | 58                | <input type="checkbox"/> | 1        | 6.95          | 6.95            |
| P50371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Display Book A4 20 Pocket Cool Frost Blue Refillable                                                                                              | 59                | <input type="checkbox"/> | 2        | 2.20          | 4.40            |
| <b>LITERATURE ATAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                   |                   |                          |          |               |                 |
| P35528                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good Answers ATAR Literature 2025 (Term 2) [ETAWA]<br><i>If ordered online, will be delivered in bulk to the school.<br/>Due approx. May 2025</i> | 60                | <input type="checkbox"/> | 1        | 31.50         | 31.50           |
| P01152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Hamlet (Oxford School Shakespeare) [Gill (Ed.)]                                                                                                   | 61                | <input type="checkbox"/> | 1        | 19.95         | 19.95           |
| P15467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rosencrantz and Guildenstern are Dead [Tom Stoppard]                                                                                              | 62                | <input type="checkbox"/> | 1        | 24.99         | 24.99           |
| P03980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sorry [Gail Jones]                                                                                                                                | 63                | <input type="checkbox"/> | 1        | 22.99         | 22.99           |
| P55095                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Binder A4 Half Lever Arch 50mm PE Black                                                                                                           | 64                | <input type="checkbox"/> | 1        | 10.05         | 10.05           |
| P50328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                                                                             | 65                | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| P56329                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pocket Plastic A4 11 Hole Box 100                                                                                                                 | 66                | <input type="checkbox"/> | 1        | 7.10          | 7.10            |
| <b>MARINE AND MARITIME STUDIES ATAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                   |                          |          |               |                 |
| <b>RECOMMENDED:</b> Students will require a mask with a silicone skirt and tempered glass. Real silicone is soft and more comfortable for long periods of use. The tempered glass is strong enough to withstand the changing pressure at depths. Any of your students which come to <b>Perth Diving Academy</b> will be properly fitted for their dive mask, to try and avoid leaks or pressure points. There are a few different brands (and colours!) you can choose from in this combination. The masks included in these are OceanPro, IST or Reeftourer. |                                                                                                                                                   |                   |                          |          |               |                 |
| <b>MARINE AND MARITIME GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |                   |                          |          |               |                 |
| <b>RECOMMENDED:</b> Students will require a mask with a silicone skirt and tempered glass. Real silicone is soft and more comfortable for long periods of use. The tempered glass is strong enough to withstand the changing pressure at depths. Any of your students which come to <b>Perth Diving Academy</b> will be properly fitted for their dive mask, to try and avoid leaks or pressure points. There are a few different brands (and colours!) you can choose from in this combination. The masks included in these are OceanPro, IST or Reeftourer. |                                                                                                                                                   |                   |                          |          |               |                 |
| <b>MATERIALS DESIGN &amp; TECHNOLOGY GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                   |                   |                          |          |               |                 |
| P50372                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Display Book A4 20 Pocket Cool Frost Green Refillable                                                                                             | 67                | <input type="checkbox"/> | 1        | 2.20          | 2.20            |
| P55467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Document Wallet A3 PP Envelope With Stud                                                                                                          | 68                | <input type="checkbox"/> | 1        | 3.70          | 3.70            |

Please tick the items required in the box provided ↓

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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|--------------------------|----------|---------------|-----------------|
| <b>MATHEMATICS APPLICATIONS ATAR</b>                             |                                                                                      |                   |                          |          |               |                 |
| Cambridge WA Senior Maths Applications Yr12                      |                                                                                      | <u>Choose One</u> |                          |          |               |                 |
| P32048                                                           | Cambridge WA Senior Maths Applications Yr12 (Print&Digital) [Jennifer Prosser et al] | 69                | <input type="checkbox"/> | 1        | 86.95         | 86.95           |
| <b>OR</b>                                                        |                                                                                      |                   |                          |          |               |                 |
| E32048                                                           | Cambridge WA Senior Maths Applications Yr12 (Digital Code)                           | 70                | DIGITAL ITEM             | 1        | 69.95         | 69.95           |
| P55272                                                           | Calculator Casio Graphic CAS Class Pad FX-CP400                                      | 71                | <input type="checkbox"/> | 1        | 281.95        | 281.95          |
| <b>Retain from previous year. Only new students to purchase.</b> |                                                                                      |                   |                          |          |               |                 |
| P50328                                                           | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                | 72                | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| <b>MATHEMATICS METHODS ATAR</b>                                  |                                                                                      |                   |                          |          |               |                 |
| Cambridge WA Senior Maths Methods Yr12                           |                                                                                      | <u>Choose One</u> |                          |          |               |                 |
| P32050                                                           | Cambridge WA Senior Maths Methods Yr12 (Print&Digital) [Mark White et al]            | 73                | <input type="checkbox"/> | 1        | 86.95         | 86.95           |
| <b>OR</b>                                                        |                                                                                      |                   |                          |          |               |                 |
| E32050                                                           | Cambridge WA Senior Maths Methods Yr12 (Digital Access Code)                         | 74                | DIGITAL ITEM             | 1        | 69.95         | 69.95           |
| P55272                                                           | Calculator Casio Graphic CAS Class Pad FX-CP400                                      | 75                | <input type="checkbox"/> | 1        | 281.95        | 281.95          |
| <b>Retain from previous year. Only new students to purchase.</b> |                                                                                      |                   |                          |          |               |                 |
| P50328                                                           | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                | 76                | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| <b>MATHEMATICS SPECIALIST ATAR</b>                               |                                                                                      |                   |                          |          |               |                 |
| Cambridge WA Senior Maths Specialist Yr12                        |                                                                                      | <u>Choose One</u> |                          |          |               |                 |
| P32052                                                           | Cambridge WA Senior Maths Specialist Yr12 (Print&Digital) [Mark White et al]         | 77                | <input type="checkbox"/> | 1        | 86.95         | 86.95           |
| <b>OR</b>                                                        |                                                                                      |                   |                          |          |               |                 |
| E32052                                                           | Cambridge WA Senior Maths Specialist Yr12 (Digital Code)                             | 78                | DIGITAL ITEM             | 1        | 69.95         | 69.95           |
| P55272                                                           | Calculator Casio Graphic CAS Class Pad FX-CP400                                      | 79                | <input type="checkbox"/> | 1        | 281.95        | 281.95          |
| <b>Retain from previous year. Only new students to purchase.</b> |                                                                                      |                   |                          |          |               |                 |
| P50328                                                           | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                | 80                | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| <b>MATHEMATICS ESSENTIALS GENERAL</b>                            |                                                                                      |                   |                          |          |               |                 |
| Cambridge WA Senior Maths Essential Yr12                         |                                                                                      | <u>Choose One</u> |                          |          |               |                 |
| P32046                                                           | Cambridge WA Senior Maths Essential Yr12 (Print & Digital) [Bruce Leggett et al]     | 81                | <input type="checkbox"/> | 1        | 86.95         | 86.95           |
| <b>OR</b>                                                        |                                                                                      |                   |                          |          |               |                 |
| E32046                                                           | Cambridge WA Senior Maths Essential Yr12 (Digital Code)                              | 82                | DIGITAL ITEM             | 1        | 69.95         | 69.95           |
| P52000                                                           | Calculator Casio Scientific FX-82AU Plus II 2E                                       | 83                | <input type="checkbox"/> | 1        | 41.95         | 41.95           |
| <b>Retain from previous year. Only new students to purchase.</b> |                                                                                      |                   |                          |          |               |                 |
| P50328                                                           | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                | 84                | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| <b>MATHEMATICS FOUNDATIONS GENERAL</b>                           |                                                                                      |                   |                          |          |               |                 |
| P52000                                                           | Calculator Casio Scientific FX-82AU Plus II 2E                                       | 85                | <input type="checkbox"/> | 1        | 41.95         | 41.95           |
| <b>Retain from previous year. Only new students to purchase.</b> |                                                                                      |                   |                          |          |               |                 |
| P50328                                                           | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                | 86                | <input type="checkbox"/> | 2        | 2.15          | 4.30            |
| <b>MEDIA PRODUCTION AND ANALYSIS GENERAL</b>                     |                                                                                      |                   |                          |          |               |                 |
| <b>No resources required to be purchased.</b>                    |                                                                                      |                   |                          |          |               |                 |

Please tick the items required in the box provided ↓

| Office Use                                                                                                                                                                              | Description                                                                               | Item No.          | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|--------------------------|----------|---------------|-----------------|
| <b>MUSIC ATAR</b>                                                                                                                                                                       |                                                                                           |                   |                          |          |               |                 |
| <i>Students are required to bring a working pair of headphones to their music lessons and have a pair of ear plugs for performances. Alpine Musicsafe pro earplugs are recommended.</i> |                                                                                           |                   |                          |          |               |                 |
| P34729                                                                                                                                                                                  | Year 12 Music Student Workbook [Sarah Stopher]                                            | 87                | <input type="checkbox"/> | 1        | 55.00         | 55.00           |
| P55442                                                                                                                                                                                  | Display Book A4 20 Pocket Black Refillable                                                | 88                | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| P50263                                                                                                                                                                                  | Music Manuscript Pad 12 Stave Craigscore                                                  | 89                | <input type="checkbox"/> | 1        | 13.55         | 13.55           |
| P56166                                                                                                                                                                                  | Pencil (HB) Copperplate                                                                   | 90                | <input type="checkbox"/> | 2        | 0.55          | 1.10            |
| <b>PHYSICS ATAR</b>                                                                                                                                                                     |                                                                                           |                   |                          |          |               |                 |
| Pearson WA Physics 12                                                                                                                                                                   |                                                                                           | <b>Choose One</b> |                          |          |               |                 |
| P00528                                                                                                                                                                                  | Pearson WA Physics 12 (SB Print & Digital)                                                | 91                | <input type="checkbox"/> | 1        | 98.65         | 98.65           |
| <b>OR</b>                                                                                                                                                                               |                                                                                           |                   |                          |          |               |                 |
| E02443                                                                                                                                                                                  | Pearson WA Physics 12 (Digital 2Yr Reactivation)<br><b>Second Hand Textbook Required.</b> | 92                | DIGITAL ITEM             | 1        | 25.95         | 25.95           |
| P35600                                                                                                                                                                                  | Creelman Exam Questions Physics ATAR 3&4 2025 [Jacob Marai]                               | 93                | <input type="checkbox"/> | 1        | 50.00         | 50.00           |
| P06275                                                                                                                                                                                  | WA ATAR Exploring Physics Year 12 (Spiral) [STAWA]                                        | 94                | <input type="checkbox"/> | 1        | 45.50         | 45.50           |
| P52000                                                                                                                                                                                  | Calculator Casio Scientific FX-82AU Plus II 2E                                            | 95                | <input type="checkbox"/> | 1        | 41.95         | 41.95           |
| <b>A non-programmable calculator must be used for all Physics assessments.</b>                                                                                                          |                                                                                           |                   |                          |          |               |                 |
| P55949                                                                                                                                                                                  | Notebook A4 120 Page Colourhide With 4 Pockets                                            | 96                | <input type="checkbox"/> | 2        | 6.95          | 13.90           |
| P50090                                                                                                                                                                                  | Ruler 300mm Wooden                                                                        | 97                | <input type="checkbox"/> | 1        | 1.10          | 1.10            |
| <b>PHYSICAL EDUCATION STUDIES ATAR</b>                                                                                                                                                  |                                                                                           |                   |                          |          |               |                 |
| P05631                                                                                                                                                                                  | Nelson WA Physical Education Studies 3A/3B (Print & Digital) [Malpeli et al]              | 98                | <input type="checkbox"/> | 1        | 87.95         | 87.95           |
| P55949                                                                                                                                                                                  | Notebook A4 120 Page Colourhide With 4 Pockets                                            | 99                | <input type="checkbox"/> | 2        | 6.95          | 13.90           |
| <b>PHYSICAL EDUCATION STUDIES GENERAL</b>                                                                                                                                               |                                                                                           |                   |                          |          |               |                 |
| P55949                                                                                                                                                                                  | Notebook A4 120 Page Colourhide With 4 Pockets                                            | 100               | <input type="checkbox"/> | 2        | 6.95          | 13.90           |
| <b>PSYCHOLOGY ATAR</b>                                                                                                                                                                  |                                                                                           |                   |                          |          |               |                 |
| P34056                                                                                                                                                                                  | WA Psychology Yr12 ATAR Revision Series [Sonya Cerny]                                     | 101               | <input type="checkbox"/> | 1        | 59.00         | 59.00           |
| P34032                                                                                                                                                                                  | WA Psychology Yr12 ATAR Study Guide 3E [Alana Wilson]                                     | 102               | <input type="checkbox"/> | 1        | 59.00         | 59.00           |
| P50374                                                                                                                                                                                  | Display Book A4 20 Pocket Cool Frost Purple Refillable                                    | 103               | <input type="checkbox"/> | 1        | 2.20          | 2.20            |
| P50328                                                                                                                                                                                  | Exercise Book A4 128 Page 8mm with Margin Spirax #110                                     | 104               | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| <b>PSYCHOLOGY GENERAL</b>                                                                                                                                                               |                                                                                           |                   |                          |          |               |                 |
| P55442                                                                                                                                                                                  | Display Book A4 20 Pocket Black Refillable                                                | 105               | <input type="checkbox"/> | 1        | 2.15          | 2.15            |

Please tick the items required in the box provided ↓

| Office Use                | Description                                     | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---------------------------|-------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
| <b>GENERAL STATIONERY</b> |                                                 |          |                          |          |               |                 |
| P50466                    | Correction Tape 5mm x 8m Marbig                 | 106      | <input type="checkbox"/> | 1        | 5.10          | 5.10            |
| P51685                    | Glue Stick 40gm Artline Clear                   | 107      | <input type="checkbox"/> | 1        | 2.75          | 2.75            |
| P56211                    | Handy Pouch Pencil Case 345mm x 140mm           | 108      | <input type="checkbox"/> | 1        | 3.60          | 3.60            |
| P51157                    | Highlighters Pkt 4 Micador ECO                  | 109      | <input type="checkbox"/> | 1        | 3.60          | 3.60            |
| P56096                    | Pen Ballpoint Cap Type Red Medium               | 110      | <input type="checkbox"/> | 4        | 0.35          | 1.40            |
| P56095                    | Pen Ballpoint Cap Type Blue Medium              | 111      | <input type="checkbox"/> | 4        | 0.35          | 1.40            |
| P56182                    | Pencil (2B) Tradition                           | 112      | <input type="checkbox"/> | 4        | 0.90          | 3.60            |
| P56333                    | Post It Notes 38mm x 48mm - Yellow 653 (Single) | 113      | <input type="checkbox"/> | 1        | 1.80          | 1.80            |
| P50090                    | Ruler 300mm Wooden                              | 114      | <input type="checkbox"/> | 1        | 1.10          | 1.10            |
| P50161                    | Scissors 170mm Maped Plastic Handle             | 115      | <input type="checkbox"/> | 1        | 2.30          | 2.30            |
| P51356                    | Sharpener Pencil Wave Double Hole               | 116      | <input type="checkbox"/> | 1        | 2.15          | 2.15            |
| P51366                    | Whiteboard Markers Eco Micador Pk 4             | 117      | <input type="checkbox"/> | 1        | 6.65          | 6.65            |

The School will be providing a locker padlock to all students. Students can use a diary of their choice.

**STUDENTS TO PROVIDE:**

2 x Boxes of Tissues

1 x Hand Sanitiser

1 x Diary (Optional if student wishes to use an electronic diary instead of a paper diary)

Number of Boxes ticked:

Postage (Home delivery only)

\$8.00

**ESTIMATED AMOUNT DUE**

(PRICES CORRECT AT 21/10/24)

\$ \_\_\_\_\_